

States sent its Ambassador to Kabul, Carnicoles Fan Ich Engert, and its embassy to Kabul was opened. These were all opportune moments for the Kabul rulers to take advantage of.

#### The Ascent to victory's Summit By Abdulhai Kurasani

Finally, the divine promise came true and the tree of national resistance delivered its fruit. The great mujahid, Ahmed Shah Massoud, after a long and hard battle for his homeland and his faith reached the outskirts of Kabul, but did not enter it, as was expected. He waited for the jihadi leaders to announce their decision and come into Kabul. Gulbudin Hikmatyar, in collaboration with General Rafi attempted a coup, but their action was foiled and the grounds were paved for the transition of power.

The new transitional government started its work on 14 May, 1992.

In 29 April, 1992 Ahmed Shah Massoud, the victor of Kabul and the hero of the Resistance and jihad against the soviets, entered Kabul.

#### A Review of the Buddha statues In Ramysn By Abdul Ghafour Arizo

If every statue is a symbol of paganism, then why after 1422 years the statues of Aholhowl and the Pharaohs in Egypt are intact.

Is not the University of Al Azhar one of the greatest centers of religious and theological studies in the Islamic world?

The ignorance about the dynamic course of history entails dogmatic and static judgements. The consideration of the statues as the symbols of paganism in the 20<sup>th</sup> century is the result of such a mentality.

The historic statues which are a subject of great interest and fascination for everyone, and especially for tourists, also have economic benefits to people. The destruction of the historic statues is the severing of ties and contact with our past and it has no meaning but the erasure of identity.

Ahmed Shah Massoud delivered his speech in Europe and answered the question of the

Afghans amidst their expression excitement and jubilation:

Today we should realize one thing, that the current struggle is a struggle to defending our independence, territorial integrity, and national identity of Afghanistan. We should throw away the old divisive policies of the colonialists and establish the defense of our independence and liberty as the axis of our actions.

The Pakistani generals never thought that the people of Afghanistan could stand this long.

This resistance is does not belong only to Tajiks or to any particular political faction. In this resistance all the ethnic groups and former political trends have active participation and represents Afghanistan.

I am against any every kind of terrorist activities, whether Islamic or not, and consider them against the Islamic teachings and the good of mankind.

#### Religion and the State By Dr. Jarshima

Islam is not to amputate a few hands and flog a few backs. Islam is not this horrible picture that some traitors or ignorant depict.

Islam is a religion of ideology and system and its aim is to bring about real freedom.

Those who complicate and mystify the faith resembles those who already complicated christianity or, in other words, distorted and deviated it.

The news media in the Islamic world instead of becoming the herald of the teachings of God and give invitation to piety and virtue they became a medium of suffering and corruption for the nation of Islam.

#### Recognizing the Taliban in the light of the Islamic Code of law

By Mowlavi Ghulam Muhammad  
Kandahari

We can say that war and confrontation against this group ( Mullah Omar's) until they obey the Islamic State or are destroyed is a religious duty and obligation.



# ABSTRACT

## Editorial

By The Editor

This magazine has now entered into its second year. Those in charge of the magazine has always longed to see the imposed war and bloodshed end in our beloved country and peace and mutual trust take their places.

Right now the Pakistanis are dictating laws in the land of the Afghans, imposing them with brutality and suppression. Why they do not do it in their own country? Are these self-made laws just for Afghans?

The Taliban commit beheading, stoning to death, amputation of hands and feet without legal trials under the name of Islam to blemish the

reputation of Islam and the clergies.

Our people are becoming more and more aware of the presence of the Pakistani militants and Arab militias of Bin Laden. Our people are preparing to stand up and oust the aggressors.

Ahmed Shah Massoud's Trip to EU, a Turning Point in the Current Developments of Afghanistan

By Aziz Ariafar

The inflexible and biased attitude of Pakistan towards Afghanistan, the

issue of the multi-national groups of terrorists and extremists taking shelter in Afghanistan, the production and export of narcotics by the Taliban, the issue of women and human rights, and finally the spread of chaos and extremism throughout the region, according to Ahmed Shah Massoud, forced the European Parliament to adopt an active political attitude.

This trip of Ahmed Shah Massoud extremely outraged Pakistan; in fact what happened was something that Pakistan dreaded

Pakistan, who formerly tried in different ways to cover its aggression on our country- and the world, too, did not acknowledge the direct intervention of that country on Afghanistan- has today been clearly identified by the European Parliament as an aggressor.

A Review of the Background of the Political and Historical Relations of Afghanistan and Pakistan

By Eng. Torialai Ghiasi

It is a crystal clear matter that there is no sentimentality involved in politics. This maxim is expressed in its best advantages by the political maneuvers of the world superpowers in the last century. The politicians of Afghanistan could not realize this fact. They were too naïve. The rulers of Moscow and London made good use of the geo-politic situation of Afghanistan.

The year 1942 was a year of important events, and no country by the name of Pakistan existed then. It was in this year that the United